| OFFEROR TO COMPLETE BLOCKS 12, 11, 23, 24, AND 30  |  |   |               |   |  |                      |        |                        |                                |   |          |                       |  |
|--|--|---|---------------|---|--|----------------------|--------|------------------------|--------------------------------|---|----------|-----------------------|--|
| 2 CONTRACT NO.   | OR TO COMPLE   | 1 BLUCE   | FFECTIVE DATE |   |  |                      |        | 10111111111111         |                                | t   |          |                       |  |
| W56HZV-14-P-A  |  | 16 16-May-2014  |               |   |  | BCK                  |        | 5. SOLICITATION NUMBER |                                |   | 6. SOLIC | ITATION ISSUE DATE    |  |
| 7. FOR SOUCITATION INFORMATION CAL   | a NAME   |   |               |   |  | b TEL                |        |                        | HONE NUMBER (No Collect Calls) |   |          | R DUE DATE/LOCAL TIME |  |
| 9. ISSUED BY   |  | CODE  | W56HZV        |   | 10. Th   | HIS ACQUISITION      | IS     |                        | 11. DELIVERY                   | FOR FOB   | 12. DIS  | COUNT TERMS           |  |
| INSTAL & VEHICLE SUP CONTRACTING DIV   |  |   |               |   | UNRESTRICTED   |                      |        | DESTINATION UNLESS     |                                |   | Net 30   | Days                  |  |
| 6501 E. 11 MILE ROAD   |  |   |               |   |  | ET ASIDE: 10         | 00 % F | FOR                    | BLOCK IS MARKED                |   |          |                       |  |
| WARREN MI 48397-5000   |  |   |               |   | X SB   |                      |        |                        | SEE SCHE                       | DULE  |          |                       |  |
|  |  |   |               |   | HUBZONE SB   |                      |        |                        |                                | 13a, THIS CONTRACT IS A RATED ORDER UNDER DPAS (15 CFR 700) |          |                       |  |
| er.  |  |   |               |   |  | . Haland             |        |                        |                                |   |          |                       |  |
| TEL:   |  |   |               |   | SVC-DISABLED VET-OWNED SB 14. METHOD OF SOLICITATION             |                      |        |                        |                                |   |          |                       |  |
| FAX:   |  |   |               |   | SIZE STD: 500EMP NAICS: 334519                                   |                      |        |                        |                                |   |          |                       |  |
| 15. DELIVER TO CODE WHATL TARDEC   |  |   |               |   | 16. ADMINISTERED BY CODE W66HZV                                  |                      |        |                        |                                |   |          |                       |  |
| SCOTT MROZ   |  |   |               |   | INSTAL & VEHICLE SUP CONTRACTING DIV<br>SFC CHAN D. HAS          |                      |        |                        |                                |   |          |                       |  |
| SHIPPING AND RECEIVING BLDG 249<br>6501 E. 11 MILE ROAD  |  |   |               |   | CCTA-HDC-DWS350<br>CHAN-D.HASS.MIL@MAIL.MIL                      |                      |        |                        |                                |   |          |                       |  |
| WARREN MI 48397-5000   |  |   |               |   |  | WARREN MI 48397-5000 |        |                        |                                |   |          |                       |  |
|  |  |   |               |   |  |                      |        |                        |                                |   |          |                       |  |
| 17a.CONTRACTOR   | OFFEROR  |   | CODE 1EZE     | ) | 18a. F   | PAYMENT WILL B       | E MA   | DE BY                  |                                | С   | ODE H    | Q0490                 |  |
| FOTRONIC CORPORATION   |  |   |               |   | DEAS-INDY VP GEEBS   |                      |        |                        |                                |   |          |                       |  |
| SOVE NAW   |  |   |               |   | 8899 E 56TH STREET   |                      |        |                        |                                |   |          |                       |  |
| 99 WASHINGTON STREET<br>MELROSE MA 02176-6024  |  |   |               |   | INDIA NA POLIS IN 46249-3800                                     |                      |        |                        |                                |   |          |                       |  |
|  |  |   |               |   |  |                      |        |                        |                                |   |          |                       |  |
|  |  | c   | ACILITY       |   |  |                      |        |                        |                                |   |          |                       |  |
| TEL. 339-293-406   | 56   |   | ODE           |   | 1  |                      |        |                        |                                |   |          |                       |  |
| 17b. CHECK IF REMITTANCE IS DIFFERENT AND PUT  |  |   |               |   | 18b. SUBMIT INVOICES TO ADDRESS SHOWN IN BLOCK 18a. UNLESS BLOCK |                      |        |                        |                                |   |          |                       |  |
| SUCH ADDRESS IN OFFER  |  |   |               |   | BELOW IS CHECKED SEE ADDENDUM                                    |                      |        |                        |                                |   |          |                       |  |
| 19. ∏EM NO.  | 20. SCHEDULE OF SUPPLIES/ SER                                |   |               |   |  | S                    | 21.    | QUANTITY               | 22. UNIT                       | 23. UNIT F  | RICE     | 24. AMOUNT            |  |
|  |  |   |               |   |  |                      |        |                        |                                |   |          |                       |  |
|  | SEE SCHEDULE   |   |               |   |  |                      |        |                        |                                | 10  |          |                       |  |
|  |  |   |               |   |  |                      |        |                        |                                |   |          |                       |  |
| 25. ACCOUNTING AND APPROPRIATION DATA  |  |   |               |   |  | 26. TOTAL AWARD      |        |                        |                                |   | DUNT (F  | or Govt. Use Only)    |  |
| Saa Sahadula   |  |   |               |   |  | 1                    |        |                        |                                |   |          | \$4,040.85            |  |
| See Schedule   |  |   |               |   |  |                      |        |                        |                                |   |          | \$4,040.05            |  |
| 27a SOLICITATION INCORPORATES BY REFERENCE FAR 52.212-1 52.212-4, FAR 52.212-3, 52.212-5 ARE ATTACHED ADDENDA ARE ARE NOT ATTACHED   |  |   |               |   |  |                      |        |                        |                                |   |          |                       |  |
|  |  |   |               |   |  |                      |        |                        |                                |   |          |                       |  |
| X 27b. CONTRACT/PURCHASE ORDER INCORPORATES BY REFERENCE FAR 52.212-4. FAR 52.212-5 IS ATTACHED. ADDENDA X ARE ARE NOT ATTACHED  |  |   |               |   |  |                      |        |                        |                                |   |          |                       |  |
| 28. CONTRACTOR IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN 1 COPIES 29. AWARD OF CONTRACT: REFERENCE  TO ISSUING OFFICE CONTRACTOR AGREES TO FURNISH AND DELIVER ALL ITEMS TO OFFICE ON TRACTOR AGREES TO FURNISH AND DELIVER ALL ITEMS TO OFFICE ON TRACTOR AGREES TO FURNISH AND DELIVER ALL ITEMS TO OFFICE ON TRACTOR AGREES TO FURNISH AND DELIVER ALL ITEMS TO OFFICE ON TRACTOR AGREES TO FURNISH AND DELIVER ALL ITEMS. |  |   |               |   |  |                      |        |                        |                                |   |          |                       |  |
| TO ISSUING OFFICE, CONTRACTOR AGREES TO FURNISH AND DELIVER ALL ITEMS  SET FORTH OR OTHERWISE IDENTIFIED ABOVE AND ON ANY ADDITIONAL SHEETS  OFFER DATED  YOUR OFFER ON SOLICITATION  (BLOCK 5), INCLUDING ANY ADDITIONS OR CHANGES WHICH ARE  |  |   |               |   |  |                      |        |                        |                                |   |          |                       |  |
| SUBJECT TO 1   |  | SET FORTH HEREIN, IS ACCEPTED AS TO ITEMS: SEE SCHEDULE |               |   |  |                      |        |                        |                                |   |          |                       |  |
| REF: Quote provided on 5 MAY 14  |  |   |               |   |  |                      |        |                        |                                |   |          |                       |  |
| 30a. SIGNATURE OF OFFEBOR/CONTRACTOR  31a. UNITED STATES OF AMERICA (SIGNATURE OF CONTRACTING OFFICER) 31c. DATE SIGNED  |  |   |               |   |  |                      |        |                        |                                |   |          |                       |  |
|  |  | 1   |               |   |  |                      |        |                        |                                |   |          |                       |  |
| ( ) ove  |  |   |               |   |  | Marshy 16 May 14     |        |                        |                                |   |          |                       |  |
| 30b. NAME AND TITLE OF SIGNER 30c. DATE SIGNED 31b. NAME OF CONTRACTING OFFICER (TYPE OR PRINT)  |  |   |               |   |  |                      |        |                        |                                |   |          |                       |  |
| (TYPE OR PRINT)  | TYPE OR PRINT ( ) Now !! Matthew S. Shutts                   |   |               |   |  |                      |        |                        |                                |   |          |                       |  |
|  |  |   |               |   |  |                      |        |                        |                                |   |          |                       |  |
| Ar   | Account Marrier 5.15.2014 TEL. (586) 282-7406 BALL @mail.mil |   |               |   |  |                      |        |                        |                                |   |          |                       |  |
| 7 COMM Manuel  |  |   |               |   |  |                      |        |                        |                                |   |          | 1449 (REV 3/2005)     |  |

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